

ADDENDUM TO AGENDA
September 26, 2019

CONSENT

9. To approve the Memorandum of Agreement for the reimbursement for partial cost of a cellular telephone plan for Kris Wicks, Director of Food Service.

10. To approve the agreement between the District and the Wyoming County Sheriff's Department for the Security Resource Officer for the 2019-20 school year.

Motion by _____ seconded by _____ to move into EXECUTIVE SESSION for a student matter, a legal matter and CSE/CPSE recommendations at (____ p.m.)

MOTION CARRIED _____ Yes; _____ No