

# Attica Senior High School

3338 East Main Street \* Attica, New York 14011

Phone: (585) 591-0400 \* Fax: (585) 591-4484

*Kenneth L. Hammel, Principal*

*John Spink, Assistant Principal*



## **SHS BOE Report for 6/13/13**

- Envirothon finished 16<sup>th</sup> at the NYS Competition out of 47 teams. Congratulations!!
- Lindsay Chamberlain finished 5<sup>th</sup> at the NYS Track and Field Qualifying Meet.
- The Varsity Softball team finished 22-1 after suffering its first loss of the season in the Section V Championship game vs. WaCo at MCC. Congratulations on a record-breaking season.
- **GVEP/BOCES AWARD WINNERS**

### Aleiah Brunner

Animal Science Achievement Award ~ Large Animal \$100

Animal Science 2012 - 2013 Student of the Year PM

### Ashley Brotherton

Health Careers Academy - Academic Excellence Award Certificate

Health Careers Academy - Dr. Charles Holowach Memorial Scholarship \$2000

### Brad Ruzewski

Building Trades - James P. Donnelly Memorial Award \$100

### Brendon Burg

Building Trades - Ignatious J. Radesi Memorial Scholarship \$225

### Corey Ruddock

Building Trades - Blakeslee Memorial Award \$125 Gift Card

### David Glaus

Metal Trades & Design - Dan Bender Award \$100

### Kalyssa Willson

Human Services - Excellence as a Child Care Provider Award Certificate

### Nicole Strauchen

Health Careers Academy - Academic Excellence Award Certificate

### Vincent Loranty

Building Trades - Paul Levins Memorial Award \$200

### Zachery Dominesey

Metal Trades & Design - Don Abramo Jr. Memorial Award \$500

Thank you,  
Ken Hammel

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## **Middle School BOE Report 6/13/13**

- May 28<sup>th</sup> -30<sup>th</sup> was our NYS Science Performance Test. The students were tested on the Lab components of the 8<sup>th</sup> Grade Science course. June 3<sup>rd</sup> was the final written portion to complete the assessment.
- We have been in final testing mode since the very end of May, completing Regional Benchmark exams, Spanish and French speaking portions of exams and even a "Field Test" given to our 5<sup>th</sup> graders in the content area of ELA.
- The Middle school has completed the third and final round of our AIMS Web testing for the areas of Math and ELA. These have been a valuable assessment for our teaching staff, offering feedback in various areas and singling out deficiencies to work on with specific individual students.
- June 3<sup>rd</sup> and June 5<sup>th</sup> were Band and Chorus concerts for the 7/8 and the 5/6 respectively.
- The 8<sup>th</sup> Grade Awards and Appreciation Dinner was the evening of June 4<sup>th</sup>. The theme for the dinner was "France". There were many awards and laughs had by all. The yearbook dedication was included in the ceremony. This year's yearbook is dedicated to Mrs. Connie Donnelly. Mrs. Donnelly teaches both 7<sup>th</sup> and 8<sup>th</sup> grade ELA and is a student favorite in the classroom. There was also a special thanks to Mrs. Mary-Beth Hardie in the yearbook for always going out of her way to help students and being there to listen if they have problems.
- June 6<sup>th</sup> is the annual student council field trip to Lasertron.
- June 7<sup>th</sup> the 4<sup>th</sup> graders' come up to the Middle School and participate in their Track Meet in the morning and then receive an orientation for entering 5<sup>th</sup> grade in the afternoon. Students are able to ask questions to a panel of current 5<sup>th</sup> graders as well as meet each current 5<sup>th</sup> grade teacher and visit their classrooms.
- June 7<sup>th</sup> is also the 8<sup>th</sup> grade trip to Darien Lake. This trip is a favorite of the students and is a nice social experience before they begin their final exams.
- Saturday, June 8<sup>th</sup> is the 5/6 Breakfast of Champions!
- June 12<sup>th</sup>-14<sup>th</sup> the 5<sup>th</sup> grade attends their annual Whale Watch trip. The students have many activities planned through the duration of the trip including a visit to the famous "Quincy's Market" and an evening performance of "The Blue Man Group".

**PROSPECT ELEMENTARY SCHOOL**  
**BOARD OF EDUCATION REPORT**  
**JUNE 13<sup>th</sup>, 2013**

- **Monster Project** – Recently, Mrs. Lewinski’s and Miss Mazzuto’s Kindergarten Art students each drew and colored a picture of a monster. The monster drawings were then given to high school art students from Mrs. Hann’s class who created clay models of the monsters, based on the drawings. The names of the Kindergarten student and the high school student were both etched into the model of the monster. The models were then sent back to the Kindergarten students who then painted them according to the original drawing. The final products will soon be on display in the main lobby of Prospect and Sheldon Elementary Schools and on display in the fall at the high school. This type of project supports education as a continuum and provides a sense of connection within our schools, our curriculum and, most importantly, our students. Thank you to Mrs. Lewinski, Miss Mazzuto, and Mrs. Hann for providing this opportunity for our students!
  
- **Testing**
  - Fourth grade students completed the NYS Science performance tests on Wednesday, May 29<sup>th</sup> and the NYS Science written tests on Monday, June 3<sup>rd</sup>.
  - Kindergarten, First, and Second Grade students are in the process of completing their Summative Regional Benchmark Assessments and are scheduled to be finished by June 12<sup>th</sup>.
  - AIS Reading and Math Departments are completing their end-of-the-year AIMSweb Assessments on all students K-4.
  - This week, all third grade students participated in the New York State Field Test for ELA Reading.
  
- **Kindergarten Graduations:**
  - Mrs. Janes’ students graduated on Wednesday, June 5<sup>th</sup>
  - Mrs. Hertel’s students graduated on Thursday, June 6<sup>th</sup>
  - Mrs. Audsley’s students graduated on Friday, June 7<sup>th</sup>
  - Miss Janes’ students will graduate on Tuesday, June 11<sup>th</sup>
  
- **Track Meets:**
  - Third Grade Track Meet is scheduled for Monday, June 10<sup>th</sup>
  - Fourth Grade Track Meet is scheduled for Friday, June 7<sup>th</sup>
  
- **First Grade Patriotic Program** will take place on Wednesday, June 12<sup>th</sup> at 1:30 in the Multi-purpose room
  
- **Parade and Picnic Day** is scheduled for Friday, June 14<sup>th</sup>. We have invited local Veterans to our Flag Day ceremony that will take place after the morning parade. Picnic festivities will be taking place all day as a culminating event to a great school year!
  
- **School-Wide Awards Day** is scheduled for Tuesday, June 18<sup>th</sup> at 9:15 A.M. in the district auditorium.

Sheldon Elementary  
Board of Education Report  
June 13, 2013

- **Aloha! Welcome to the Hawaiian Luau!** Is the theme for our annual field day on June 14, 2013. The students will participate in various activities such as making lei, a limbo contest, and water fun to name a few. Thank you to the Sheldon PTG for sponsoring this day along with the many volunteers from the community, such as members from the Varysburg Fire Department that participate in the day.
  
- **Moving Up Day** programs will be held for our fourth graders and kindergarten students. These will be on June 18, 2013 with the fourth grade program at 9:00 a.m. and the kindergarten program at 1:30 p.m.



**American Red Cross**

New York-Penn  
Blood Services Region

825 John Street  
West Henrietta, NY 14586

May 23, 2013

Ms. Roberta Maxwell  
Attica High School  
3338 East Main Street  
Attica, NY 14011

Dear Bobbi;

Thank you for sponsoring an **American Red Cross** blood drive again this year. The blood drive you sponsored on May 10, 2013 brought in **84 potential donors**, introduced **44 first-time donors** to this life-saving gift, and collected a total of **73 donations** for area patients! The contributions of the Attica High School community could ultimately help save the lives of up to **219 patients**, since each blood donation can help up to three patients.

Blood comes from only one source – healthy, volunteer donors. Sponsoring a blood drive is an important event that more than supports and strengthens the community. *It saves lives!* Saving lives is no small task, and the six to eight minutes each donor spent giving blood can translate to a lifetime of hope for the patients who received the donations.

I look forward to working with you on next year's American Red Cross blood drive. What we accomplished at this blood drive will give us the ability to draw even more donors next spring.

Thank you again for being a blood drive sponsor!

Sincerely,

**Mary L. Lattimer**  
Account Manager, Donor Services

**American Red Cross**  
786 Delaware Avenue  
Buffalo, NY 14209  
(716) 481-5214 (c)  
(716) 878-2022 (f)  
[Mary.Lattimer@redcross.org](mailto:Mary.Lattimer@redcross.org)  
[www.RedCrossBlood.org](http://www.RedCrossBlood.org)

**ATTICA CSD**

JUN -5 2013

**District Office**

DRIVE RESULTS

Blood donation goal: 73  
Presenting Donors: 84

First Time Donors: 44  
Donations collected: 73

CHRIS COLLINS  
27TH DISTRICT, NEW YORK

COMMITTEE ON SMALL BUSINESS

CHAIRMAN, SUBCOMMITTEE ON  
HEALTH AND TECHNOLOGY

COMMITTEE ON AGRICULTURE

Congress of the United States  
House of Representatives

1117 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-5265 OFFICE  
(202) 225-5910 FAX

2813 WEHRLE DRIVE, SUITE 13  
WILLIAMSVILLE, NY 14221  
(716) 634-2324

75 MAIN STREET, SUITE C  
GENESEO, NY 14454  
(585) 519-4002

May 28, 2013

Mr. Kenneth Hammel  
Principal  
Attica High School  
3338 East Main Street  
Attica, NY 14011

Dear Principal Hammel:

Congratulations to Attica High School on winning the annual *Trailside Envirothon Competition*. Placing so well in this competition demonstrates the hard work and determination your students put into this tournament.

As you know, extracurricular activities help extend education outside the classroom. It is important that your students have opportunities like this tournament to showcase their talents and nurture their interests. Participating in this competition taught these students teamwork, resolve and responsibility. These important life skills were learned while they developed friendships and memories that will last for years to come.

With agriculture being the driving economic force in our area, it is important that our youth become engaged early on. As your Member of Congress, I have the distinct pleasure of serving on the Agriculture Committee. This position gives me an opportunity to advocate for the needs of our farmers and ensure that our local industry receives the support it needs.

Again, congratulations to your school on winning the annual *Trailside Envirothon Competition*. I wish your students every success in the future and please pass along my congratulatory remarks to the winning students.

Sincerely,

  
CHRIS COLLINS  
Member of Congress

ATTICA CSD

JUN -4 2013

District Office

ATTICA CENTRAL SCHOOL DISTRICT  
AUDIT COMMITTEE MINUTES  
May 23, 2013

Meeting began at 6:00 p.m.

Members Present: Jeffrey Huber, Stephen Lane, Steven Witkowski  
Others Present: Bryce Thompson, Stephen Dziak  
Catherine Forgnone (Internal Claims Auditor), Kathryn Barrett (External Auditor), and Thomas Lauffer (Internal Auditor)

- I. Annual Meeting – Internal Claims Auditor  
Catherine Forgnone met with the Audit Committee to review the 2012-13 fiscal year. The following were reviewed: inventory – HS camera was found; Middle School improved from last year. MS camera still missing.
- II. Audit Plan – Freed Maxick & Battaglia  
Kathryn Barrett met with the Audit Committee to review the Audit Plan. Review of expectations and outline. Plan may be changed as needed. If a concern is identified audit can be adjusted. Time table is the same as last year. Report to be delivered by end of September 2013. Ms. Barrett addressed what is taken into consideration regarding retirement, TRS smoothing option and OPEB Liability.
- III. Risk Assessment – Raymond F. Wager, CPA, PC  
Thomas Lauffer met with the Audit Committee to regarding Risk Assessment. Audit has seen improvement from year-to-year. IT controls need to keep pace with the risk/security protocols. Must keep monitoring and changing as needed. Greater sense of control with segregation of duties. Documenting Internal Controls - Continue to develop written procedures to guide duties and oversight. . prepared as of 06/30/12. Internal audit is no longer required every year for districts smaller than 1,500 students. Mr. Dziak recommended we continue to conduct this audit annually.
- IV. Annual Review of Audit Committee Charter  
Reviewed the Charter and recommend accepting as is.
- V. Insurance Options  
Mr. Dziak reviewed increasing costs on premium and option to increase deductible to offset premium increase. Recommendation to increase to \$5,000 deductible. Privacy Breach Liability was reviewed – concern if our system is breached and sensitive information is stolen. Laptop should be backed-up nightly, especially if not backed up internally. Recommendation to increase to \$1,245/year to provide coverage of \$250,000.

Adjourned: 6:55 pm

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